



## L.K. International School, Ghaziabad

Affiliated to CBSE Board, Vide Code No. (2130905)

# CLASS – 5th PLANNER (SYLLABUS FOR THE MONTH: MAY -2025)

| SUBJECT         | TOPIC  |
|-----------------|--|
| PRAYER          | Mantra "या देवी सर्वभूतेषु"  |
| ENGLISH READER  | Chapter 3 Best of friends ( poem )<br>Chapter 4 Map story  |
| ENGLISH GRAMMAR | <ul style="list-style-type: none"><li>• Chapter 2 Noun</li><li>• Chapter 3 Noun Singular and plural</li><li>• Chapter 12 Verb</li><li>• Chapter 25 World power a mixed bag</li></ul> |
| ENGLISH WRITING | <ul style="list-style-type: none"><li>• Picture description</li><li>• Informal letter</li></ul>  |
| HINDI           | <b>सुनहरी धूप</b><br>पाठ-6 हेलेन केलर<br><br><b>सहज हिन्दी व्याकरण</b><br>पाठ-5 संज्ञा<br>पाठ-13 शब्द भंडार<br>विलोम और अनेकार्थी)<br>अपठित गद्यांश                                  |
| MATHS           | Chapter – 12 (Mapping skills)  |
| E.V.S           | Chapter - 4 Life in Water  |
| COMPUTER        | Chapter - 2 managing files and folders   |
| G.K             | Chapter - 6 Be Like A Bee<br>Chapter - 7 Eco-Friendly Destinations<br>Chapter - 8 Home Remedies<br>Chapter - 9 Amitabh Bachchan A Legend   |
| SANSKRIT        | पाठ-3 अकारांत- पुल्लिंग-<br>सामान्य - अशुद्धयः   |

|                              |  |
|------------------------------|--|
| <b>MUSIC</b>                 | Introduction to Saat sur   |
| <b>ART</b>                   | 7. Colouring & Craft<br>8. Ident moto<br>9. Cardboard Craft<br>10. Deve<br>11. Colouring |
| <b>SPORTS</b>                | Balancing races  |
| <b>DANCE</b>                 | Mother's day   |
| <b>MORAL VALUE EDUCATION</b> | Obedience  |
| <b>YOGA</b>                  | Tadasan  |

## ACTIVITIES/COMPETITION: MAY-2025

| <b>SUBJECT</b>  | <b>ACTIVITIES</b>  |
|-----------------|--|
| <b>ENGLISH</b>  | Paste a map and mark your neighborhood state   |
| <b>HINDI</b>    | नेत्रदान के प्रति जागरूकता फैलाने वाले दो स्लोगन चित्र बनाकर उत्तर पुस्तिका में लिखो।  |
| <b>MATHS</b>    | Find out the direction of a place<br>Material Required- A Map and compass  |
| <b>EVS</b>      | Find out about the adaptations in amphibians as they can live both on land as well as in water. Write your findings in your Notebook or A4 sheet |
| <b>COMPUTER</b> | Create files and folders (practical)   |

### **HOLIDAYS:-**

- 1. Buddh purnima 12/05/25**
- 2. Summer vacation - 19/05/25 to 30/06/25**

### **CELEBRATIONS:-**

- 1. Mother's Day**

### **NOTE: -**

- 1. PTM (Saturday - 31/ 05/25)**
- 2. Assessment - 1 (13th May to 19th May)**